PLAN OF SUBDIVISION				EDITIC	DN 1	PS913633T
LOCATION OF LAND PARISH: SHEPPARTON TOWNSHIP: - SECTION: C CROWN ALLOTMENT: 20 (Part), 21 (Part) CROWN PORTION: - TITLE REFERENCE: C/T VOL FOL VOL FOL LAST PLAN REFERENCE: PS913663J, LOT 1 PS849466R, LOT B POSTAL ADDRESS: Ambrosia Drive (at time of subdivision) Shepparton MGA 2020 CO-ORDINATES: E: 358 400 ZONE: 55 (of approx centre of land in plan) N: 5 975 640				Council Name: (arton City Council 211954H
VESTING OF ROADS AND/OR RESERVES			NOTATIONS			
IDENTIFIER ROAD R-1 RESERVE No. 1	GREATER	JNCIL / BODY / PE SHEPPARTON C 'ERCOR AUSTRA	ITY COUNCIL	Lots A to D and 1 to 128 (all inclusive) have been omitted from this plan. <u>Other purpose of this plan</u>		
NOTATIONS				To remove by agreement Carriageway Easements created in PS849466R that lies within this plan via section 6 (1) (k) of the Subdivision Act 1988. To remove by agreement Carriageway Easement created in PS840874Y that lies		
DEPTH LIMITATION : 15.24 metres below the surface						
This plan is based on survey in PS849463X STAGING: This is not a staged subdivision Planning Permit No. 2021-40 This survey has been connected to permanent marks No(s). 162, 263, 785, 784, 160 In Proclaimed Survey Area No. 39						ipelines or Ancillary Purposes Easement created in R-1 on this plan via section 6 (1) (k) of the Subdivision
			EASEMENT II	I NFORMATIC	DN	
LEGEND: A - Appurtena	ant Easement E -	Encumbering Ease	ement R - Encumber	ring Easement (Ro	oad)	
Easement Reference	Purpose	Width (Metres)	Origir	ı		Land Benefited / In Favour of
	S OR ANCILLARY JRPOSES	2.5	THIS PL (SEC 136 WATE			
	RIAGEWAY	SEE DIAG	THIS PL	,	GREATER SHEPPARTON CITY COUNCIL	
	S OR ANCILLARY JRPOSES	4	PS849466R (SEC 13 1989		GOUL	BURN VALLEY REGION WATER CORPORATION
THE NORTH QUARTER ESTATE - STAGE 3 (49 LOTS) THE NORTH QUARTER ESTATE - STAGE 3 (49 LOTS) SURVEYORS FILE REF: PO Box 926 Digitally signed by: Mark Ch						AREA OF STAGE - 5.37h ORIGINAL SHEET SIZE: A3 SHEET 1 OF 4
spiir	9 1000 Su	gitally signed by: Mark Ch rveyor, rveyor's Plan Version (5), /07/2024, SPEAR Ref: S2	,	LICENSED		







